

**ANDHRA UNIVERSITY**



**M.Ed. Speical Drive 2<sup>nd</sup> Semester**  
**Examination Year2019**  
**2009 -2010 Admitted Batch**

<b>Date &amp; Day</b>	<b>Time</b>	<b>Paper</b>	<b>Subject</b>
<b>27-08-2019</b> <b>(Tuesday)</b>	<b>2.00 pm to 5.00 pm</b>	<b>V</b>	<b>Educational Measurement and Evaluation</b>
<b>28-08-2019</b> <b>(Wednesday)</b>	<b>2.00 pm to 5.00 pm</b>	<b>VI</b>	<b>EducationAdministration/Management And Planning</b>
<b>30-08-2019</b> <b>(Friday)</b>	<b>Dissertation</b>		

(J.Adilakshmi)  
DEPUTY REGISTRAR (EXAMS)